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| *„WARTBURGSCHÜTZENKREIS“ E.V.* | | | | | | | | | | | | | | | | | | *WSK Emblem 2012.jpg* | | | |
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| **Teilnehmermeldung für die Kreismeisterschaften 2020** | | | | | | | | | | | | | | | | | |
| **3.10. - Flinte Trap**  **3.12. - Flinte Trap Mix Team**  **3.15. - Flinte Doppeltrap**  **3.20. - Flinte Skeet** | | | | | | | | | | | | | | | | | |
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| **An** | | | | | | |  | | **Vereinsname:** | | | | |  | | | | | | | |
| **Wettkampfleitung** | | | | | | |
| **Sven Vesper** | | | | | | | **TSB-Vereinsnr.:** | | | | |  | | | | | | | |
| **Riedhügel 12** | | | | | | |
|  | | | | | | | **Verantwortlicher:** | | | | |  | | | | | | | |
| **36456** | | **Barchfeld - Immelborn** | | | | |
|  | | | | | | | **Straße:** | | | | |  | | | | | | | |
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| **E-Mail:** | | **sven.vesper@t-online.de** | | | | | **PLZ / Ort:** | | | | |  | | |  | | | | |
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| **Termin:** | | | **09.05.2020** | | **Ort:** | | **Suhl** | | | | | | **Meldung bis:** | | | | | | **18.04.2020** | | |
| **Meldung zur Teilnahme an der jeweiligen Landesmeisterschaften bei Sven Vesper bis spätestens:** | | | | | | | | | | | | | | | | | | | | **30.05.2020** | |
| **Nr.** | **Name** | | | **Vorname** | | **Geburts-jahr** | | | | **Er-gebnis VM** | **Kenn-zahl SpO** | | | | **Einzel-wert.** | **Mann**  **schaft** | | | **Gem. Waffe** | **Teilnahme an TLM** | |
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| **Ort, Datum:** | | |  | | | | | **Unterschrift:** | | | |  | | | | | | | | | |