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| **„WARTBURGSCHÜTZENKREIS“ E.V.** | | | | | | | | | | | | | | | | | *WSK Emblem 2012.jpg* | | | |
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| **Teilnehmermeldung für die Kreismeisterschaften 2022** | | | | | | | | | | | | | | | | |
| **Flinte** | | | | | | | | | | | | | | | | |
| **3.10. -** | | **Flinte Trap** | | | | **3.20. -** | | | **Flinte Skeet** | | | | | | | |  | |  | |
| **3.12. -** | | **Flinte Trap Mix Team** | | | | **3.40. -** | | | **Flinte Universaltrap** | | | | | | | |  | |  | |
| **3.15. -** | | **Flinte Doppeltrap** | | | |  | | |  | | | | | | | |  | |  | |
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| **An** | | | | | |  | | | **Vereinsname:** | | |  | | | | | | | | |
| **Wettkampfleitung** | | | | | |  | | |
| **Sven Vesper** | | | | | |  | | | **TSB-Vereinsnr.:** | | |  | | | | | | | | |
| **Riedhügel 12** | | | | | |  | | |
|  | |  | | | |  | | | **Verantwortlicher:** | | |  | | | | | | | | |
| **36456** | | **Barchfeld - Immelborn** | | | |  | | |
|  | |  | | | |  | | | **Straße:** | | |  | | | | | | | | |
|  | |  | | | |  | | |
|  | | [**sven.vesper@t-online.de**](mailto:sven.vesper@t-online.de) | | | |  | | | **PLZ / Ort:** | | |  | | |  | | | | | |
| **E-Mail:** | |  | | |
|  | |  | | | **E-Mail-Adresse:** | | |  | | | | | | | | |
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| **Termin:** | | **23.04.2022** | | | **Ort:** | **Suhl** | | | | | | **Meldung bis:** | | | | | | **02.04.2022** | | |
| **Meldung zur Teilnahme an den jeweiligen Landesmeisterschaften bei Sven Vesper bis spätestens:** | | | | | | | | | | | | | | | | | | **23.04.2022** | | |
| **Nr.** | **Name** | | | **Vorname** | | | **Geburts-jahr** | | | **Kennzahl DSB-SpO** | **Alters-klasse** | | **Mann-schaft** | | | **gem. Waffe** | | | **Teilnahme an TLM** | |
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| **Ort, Datum:** | | |  | | | | | **Unterschrift:** | | | | | |  | | | | | | |