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| **„WARTBURGSCHÜTZENKREIS“ E.V.** | | | | | | | | | | | | | | | | | *WSK Emblem 2012.jpg* | | | |
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| **Teilnehmermeldung für die Kreismeisterschaften 2023** | | | | | | | | | | | | | | | | |
| **Bogen in der Halle** | | | | | | | | | | | | | | | | |
| **6.20. -** | | **Bogen Recurve** | | | |  | | |  | | | | | | | |  | |  | |
| **6.25. -** | | **Bogen Compound** | | | |  | | |  | | | | | | | |  | |  | |
| **6.26. -** | | **Blankbogen** | | | | | | |  | | | | | | | |  | |  | |
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| **An** | | | | | |  | | | **Vereinsname:** | | |  | | | | | | | | |
| **Wettkampfleitung** | | | | | |  | | |
| **Mirko Bärmann** | | | | | |  | | | **TSB-Vereinsnr.:** | | |  | | | | | | | | |
| **Friedensstraße 22** | | | | | |  | | |
|  | |  | | | |  | | | **Verantwortlicher:** | | |  | | | | | | | | |
| **36469** | | **Bad Salzungen OT Tiefenort** | | | |  | | |
|  | |  | | | |  | | | **Straße:** | | |  | | | | | | | | |
|  | |  | | | |  | | |
|  | | [mirkobaermann@t-online.de](mailto:mirkobaermann@t-online.de) | | | |  | | | **PLZ / Ort:** | | |  | | |  | | | | | |
| **E-Mail:** | |  | | |
|  | |  | | | **E-Mail-Adresse:** | | |  | | | | | | | | |
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| **Termin:** | | **19.11.2022** | | | **Ort:** | **Meiningen** | | | | | | **Meldung bis:** | | | | | | **29.10.2022** | | |
| **Meldung zur Teilnahme an den Landesmeisterschaften bei Mirko Bärmann bis spätestens:** | | | | | | | | | | | | | | | | | | **31.12.2022** | | |
| **Nr.** | **Name** | | | **Vorname** | | | **Geburts-jahr** | | | **Kennzahl DSB-SpO** | **Alters-klasse** | | **Mann-schaft** | | | **gem. Waffe** | | | **Teilnahme an TLM** | |
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| **Ort, Datum:** | | |  | | | | | **Unterschrift:** | | | | | |  | | | | | | |