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| **„WARTBURGSCHÜTZENKREIS“ E.V.** | | | | | | | | | | | | | | | | | *WSK Emblem 2012.jpg* | | | |
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| **Teilnehmermeldung für die Kreismeisterschaften 2023** | | | | | | | | | | | | | | | | |
| **GK - Kurzwaffen** | | | | | | | | | | | | | | | | |
| **2.53. -** | | **Pistole 9 mm Luger** | | | | **2.55. -** | | | **Revolver .357 Magnum** | | | | | | | |  | |  | |
| **2.58. -** | | **Revolver .44 Magnum** | | | | **2.59. -** | | | **Pistole .45 ACP** | | | | | | | |  | |  | |
| **T2.07. -** | | **Ord.-Pistole 7,62 – 9 x 18** | | | | **T2.08. -** | | | **Ord.-Pistole 9 x 19 mm Luger** | | | | | | | |  | |  | |
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| **An** | | | | | |  | | | **Vereinsname:** | | |  | | | | | | | | |
| **Wettkampfleitung** | | | | | |  | | |
| **Sven Vesper** | | | | | |  | | | **TSB-Vereinsnr.:** | | |  | | | | | | | | |
| **Riedhügel 12** | | | | | |  | | |
|  | |  | | | |  | | | **Verantwortlicher:** | | |  | | | | | | | | |
| **36456** | | **Barchfeld - Immelborn** | | | |  | | |
|  | |  | | | |  | | | **Straße:** | | |  | | | | | | | | |
|  | |  | | | |  | | |
|  | | [**sven.vesper@t-online.de**](mailto:sven.vesper@t-online.de) | | | |  | | | **PLZ / Ort:** | | |  | | |  | | | | | |
| **E-Mail:** | |  | | |
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| **Termin:** | | **25. – 26.03.2023** | | | **Ort:** | **Eisenach** | | | | | | **Meldung bis:** | | | | | | **04.03.2023** | | |
| **Meldung zur Teilnahme an den jeweiligen Landesmeisterschaften bei Sven Vesper bis spätestens:** | | | | | | | | | | | | | | | | | | **15.04.2023** | | |
| **Nr.** | **Name** | | | **Vorname** | | | **Geburts-jahr** | | | **Kennzahl DSB-SpO** | **Alters-klasse** | | **Mann-schaft** | | | **gem. Waffe** | | | **Teilnahme an TLM** | |
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