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| **„WARTBURGSCHÜTZENKREIS“ E.V.** | | | | | | | | | | | | | | | | | *WSK Emblem 2012.jpg* | | | |
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| **Teilnehmermeldung für die Kreismeisterschaften 2023** | | | | | | | | | | | | | | | | |
| **Gewehr 100 m** | | | | | | | | | | | | | | | | |
| **1.35. -** | | **KK-Gewehr 100 m** | | | | **1.36. -** | | | **KK-Gewehr 100 m - Auflage** | | | | | | | |  | |  | |
| **1.58O.** | | **Ordonnanzgewehr of. Visier** | | | | **1.58G.** | | | **Ordonnanzgewehr ge. Visier** | | | | | | | |  | |  | |
| **T1.07. -** | | **Ordonnanzgewehr 100m - Auflage** | | | | | | |  | | | | | | | |  | |  | |
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| **An** | | | | | |  | | | **Vereinsname:** | | |  | | | | | | | | |
| **Wettkampfleitung** | | | | | |  | | |
| **Sven Vesper** | | | | | |  | | | **TSB-Vereinsnr.:** | | |  | | | | | | | | |
| **Riedhügel 12** | | | | | |  | | |
|  | |  | | | |  | | | **Verantwortlicher:** | | |  | | | | | | | | |
| **36456** | | **Barchfeld - Immelborn** | | | |  | | |
|  | |  | | | |  | | | **Straße:** | | |  | | | | | | | | |
|  | |  | | | |  | | |
|  | | [**sven.vesper@t-online.de**](mailto:sven.vesper@t-online.de) | | | |  | | | **PLZ / Ort:** | | |  | | |  | | | | | |
| **E-Mail:** | |  | | |
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| **Termin:** | | **20.05.2023** | | | **Ort:** | **Burghaun OT Rothenkirchen** | | | | | | **Meldung bis:** | | | | | | **29.04.2023** | | |
| **Meldung zur Teilnahme an den jeweiligen Landesmeisterschaften bei Sven Vesper bis spätestens:** | | | | | | | | | | | | | | | | | | **20.05.2023** | | |
| **Nr.** | **Name** | | | **Vorname** | | | **Geburts-jahr** | | | **Kennzahl DSB-SpO** | **Alters-klasse** | | **Mann-schaft** | | | **gem. Waffe** | | | **Teilnahme an TLM** | |
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| **Ort, Datum:** | | |  | | | | | **Unterschrift:** | | | | | |  | | | | | | |